

# 2018 Event Itinerary

## **PARADE 11am**

Downtown Grass Valley

## **GATES OPEN at 3pm**

Nevada County Fairgrounds  
Arts & Crafts  
Treat Street  
Free Entertainment

## **FIREWORKS 9:30pm**

### **PLEASE REMEMBER**

**NO Alcohol**

**NO Fireworks**

**NO Glass**

**NO Pets**

**NO Poppers**

**NO Personal Fireworks**

**NO Barbecues**

Please complete and return  
this entry form, along with  
applicable fees and waiver of  
liability (ENCLOSED) by  
May 31st<sup>st</sup> 2019 to:

4<sup>th</sup> of July Committee  
PO Box 1986  
Grass Valley, CA 95945  
(530) 272-8315

### **PLEASE RETURN:**

- > This Application
- > Check made to: 4<sup>th</sup> of July Committee
- > Fee: \$250.00
- > Proof of Liability Insurance
- > Risk Assessment Form - Nevada  
County Environment Health

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Business \_\_\_\_\_  
Contact Person \_\_\_\_\_  
Cell# \_\_\_\_\_ Email \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
**Health Permit #** \_\_\_\_\_  
Electricity? YES NO \_\_\_\_\_  
Resale# \_\_\_\_\_  
Any Special Needs? \_\_\_\_\_

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### **OFFICE USE ONLY**

Check # \_\_\_\_\_ Date Received \_\_\_\_\_  
Mobile \_\_\_\_\_ Host Booth \_\_\_\_\_  
Additional fee collected \_\_\_\_\_  
Placement \_\_\_\_\_ Authorized \_\_\_\_\_

For Questions

Contact the GVDA (530) 272-8315 or email gvda3@gmail.com

# NEVADA COUNTY 4<sup>th</sup> of July Fireworks & Celebration

*Food Vendor Application*



**Event Sponsored by  
4<sup>th</sup> of July Committee**

- **Grass Valley Downtown Association**
- **Greater Grass Valley Chamber of Commerce**
- **Nevada City Chamber of Commerce**

THANK YOU for your interest in our 4<sup>th</sup> of July Celebration at the Nevada County Fairgrounds.

You are cordially invited to participate as a food vendor for this one-day event.

We expect app. 7,000 people.

**Date & Time:**

Wednesday, July 4<sup>th</sup> 2017  
3pm-10pm

**Location:**

Nevada County Fairgrounds  
McCourtney Road, Grass Valley

**Entry Fees:**

\$250 fee must accompany the application. Check made to:  
4<sup>th</sup> of July Committee  
C/O GVDA  
PO Box 1986  
Grass Valley, CA 95945

**Insurance:**

Must accompany signed contract with proof of insurance (certificate of liability) Minimum of \$1,000,000 liability naming the 4<sup>th</sup> of July committee & Nevada County Fairgrounds as additional insured  
**NO EXCEPTIONS**

**Set-Up:** Gates will open at 11am  
Set up is from 11-2pm you **MUST** off-load your vehicle as quickly as possible, and move it to the parking lot. All vehicles **MUST** be off the fairgrounds by 2:30pm

**NO early or late set ups allowed.  
NO PARKING ON THE GRASS!**

Enter fairgrounds from McCourtney Rd, Gate #5. Check in with gate monitor as you arrive.

**Mobile Booth Spaces will be 10x10**

**Electricity:** There is limited electricity. Bring your own extension cords. None are available at the fairgrounds. Indicate power needs on application.

**Fairgrounds Camping:** If you wish to park an RV or camp at the fairgrounds, reservations must be made through them at 273-6217. Space is limited and there is a fee.

**NOT ALLOWED:** *Alcohol, glass containers, individual fireworks will not be allowed to be sold or brought onto fair grounds. No sparklers or explosive type devices. This includes poppers, streamers, confetti, cans of silly string; anything that causes litter, refuse or smoke is not allowed.*

**Trash:** There will be large garbage bins near the arena and Gate #8. Please do not fill up garbage cans near your booth.

**Upon Confirmation:**

You will receive an email packet with confirmation information. Extra passes for your booth volunteers may be purchased for \$4.00 each. Limit of 20 passes.

**DO NOT PARK ON THE GROUNDS!**

**Park in designated vendor area only!**  
**At Gate #5**

Please note the Nevada County Fairgrounds are now **SMOKE FREE** except designated areas at Gate 3 & 5

**VERY IMPORTANT**

**ALL booth lights must be turned off BEFORE the start of the firework show.**

**Any violation of these rules will automatically exclude vendor from participation in future events.**

**OTHER:** No nails can be hammered into trees. **NO PETS!** (except guide dogs for visually disabled)

**Take down:** After the fireworks, at approximately 10PM (**AFTER THE PUBLIC HAS EXITED THE FAIRGROUNDS.**) **NO vehicles are allowed on the fairgrounds before this time and must be off the fair grounds by Midnight (12am) NO EXCEPTIONS**

Deadline for application is **June 10<sup>th</sup>**, any applications received after that date will be first come first serve and upon availability.

